

**Call for Presenters  
Pennsylvania Association for Middle level Education  
PAMLE Summer Institute**

***July 16 & 17, 2019  
Mt. Nittany Middle School  
State College, PA***

For more information, visit our website at [www.pamle.org](http://www.pamle.org)

**PAMLE** is seeking proposals to present at our Summer Institute, "***Doing What's Best to Meet the Needs of the Middle Level Learner***" PAMLE will provide two free registrations per presentation. Please complete the form and submit it to Bruce Vosburgh on or before May 4. Forms must be submitted electronically or by mail to;

Bruce Vosburgh  
PAMLE Summer Institute  
1905 Lenape Unionville Road  
Kennett Square, PA 19348

Email: [bvosbur@comcast.net](mailto:bvosbur@comcast.net)

Please print or type. All information **must** be completed in order for your application to be considered. All submitted applicants will be notified of the status of their application on or before Friday, March 2.

Presentation Title \_\_\_\_\_

Name of Contact \_\_\_\_\_ PPID # (Act 48 if applicable) \_\_\_\_\_

Position \_\_\_\_\_ Grade (if applicable) \_\_\_\_\_

# Of Presenters \_\_\_\_\_

**(Please attach a separate sheet with all co-presenters' names, addresses, and e-mails.)**

School Name \_\_\_\_\_ School or Presenter's PAMLE # \_\_\_\_\_

School District \_\_\_\_\_ IU# \_\_\_\_\_

School Address \_\_\_\_\_ Home Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

All scheduled presentations will be 60 minutes in length and scheduled on Monday or Tuesday between 9:00 am – 4:00 PM.

Abstract: In 75 words or less and ready for publication, please summarize the content of your presentation for inclusion in the program and on the website.

We encourage all presentations to be designed as interactive and that presenters provide at least a one-page handout that participants will be able to take back to their school and/or classrooms. Screen and electricity will be provided in all presentation rooms. All other technology to be used is the responsibility of the presenter. (This includes projector, connection cords, extension cords and speakers, if needed.)

**Completed proposals must be emailed or mailed to Bruce Vosburgh on or before Friday, May 5.**

Bruce Vosburgh  
PAMLE State Conference  
1905 Lenape Unionville Road  
Kennett Square, PA 19348

Email: [bvosbur@comcast.net](mailto:bvosbur@comcast.net)  
Phone: 610-945-4434

For PAMLE to provide Act 48 credit, we need the following information;

Presenter's Bio

Please list 3-5 objectives for the presentation